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10 UNITED STATES DISTRICT COURT  
11 NORTHERN DISTRICT OF CALIFORNIA  
12 OAKLAND DIVISION  
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|                                   |   |                                    |
|-----------------------------------|---|------------------------------------|
| 14 U.S. RIGHT TO KNOW,            | ) | CASE NO. 4:25-CV-04490-DMR         |
|                                   | ) |                                    |
| 15 Plaintiff,                     | ) | <b>JOINT REQUEST TO SET CASE</b>   |
|                                   | ) | <b>MANAGEMENT CONFERENCE;</b>      |
| 16 v.                             | ) | <b>[<del>PROPOSED</del> ORDER]</b> |
|                                   | ) |                                    |
| 17 NATIONAL INSTITUTES OF HEALTH, | ) | AS MODIFIED                        |
|                                   | ) |                                    |
| 18 Defendant.                     | ) |                                    |
|                                   | ) |                                    |

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Pursuant to the Court's Order Granting Stipulation to Stay Case, Dkt. No. 19, the parties respectfully request that the Court set this matter for an initial Case Management Conference during the week of January 26, 2026. Pursuant to Civil Local Rule 16-10(d), the parties would submit a further Joint Case Management Statement no later than seven days prior to the Case Management Conference.

The parties are cognizant of the Court's upcoming retirement on January 9, 2026, and respectfully request that, assuming the matter is to be reassigned, the newly assigned judge also set the matter for an initial Case Management Conference during the week of January 26, 2026, or at the Court's convenience thereafter following reassignment.

IT IS SO STIPULATED.

DATED: November 25, 2025

Respectfully submitted,

CRAIG H. MISSAKIAN  
United States Attorney

/s/ Kelsey J. Helland  
KELSEY J. HELLAND  
Assistant United States Attorney  
Counsel for Federal Defendant

DATED: November 25, 2025

Respectfully submitted,

/s/ Richard A. Brody  
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*Attorneys for Plaintiff US Right to Know*

*\* In compliance with Civil Local Rule 5-1(i)(3), the filer of this document attests under penalty of perjury that all signatories have concurred in the filing of this document.*

**~~[PROPOSED]~~ ORDER**

Pursuant to the parties' joint request, IT IS HEREBY ORDERED THAT:

March 4, 2026

1. This matter is set for an initial Case Management Conference on ~~January 28, 2026~~, at 1:30 p.m. The parties shall file a further Joint Case Management Statement no later than seven days prior to the Case Management Conference.

2. If this matter is reassigned in light of the undersigned judge's retirement, the undersigned judge and the parties request that the newly assigned judge set the matter for an initial Case Management Conference during the week of January 26, 2026, or at the newly assigned judge's convenience thereafter.

IT IS SO ORDERED.

DATED: November 25, 2025

  
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HON. DONNA M. RYU  
Chief United States Magistrate Judge